

EDITOR'S PREFACE

Our 1997 first issue of *Landas* is quite diversified in content.

Joseph L. Roche's survey article, "The Blessed Trinity In Current Theology and Christian Education," focuses on the current renewal in Trinitarian theology and its impact and value for the "new evangelization" of the third millennium. It outlines contemporary approaches to the Trinity while offering numerous references to some of the more helpful current Trinitarian studies.

Reginaldo M. Mananzan brings to a conclusion his article on "The Word *Consortium* of Canon 1055, § 1," whose first part appeared in the preceding issue. He examines St. Thomas' doctrine, and the doctrines of the Council of Trent, Thomas Sanchez, Leo XIII, the 1917 Code of Canon Law, Pius XI, and Dietrich von Hildebrand in relation to the meaning and understanding of the term *consortium* in marriage.

In an illuminating article, "Speaking of Jesus in India Today," Michael Amaladoss endeavors to deepen the quest for the significance of Jesus from the perspective of today's India. After developing the presuppositions of what he calls "a new theory," he speaks about an eschatological vision where the retelling of the story of Jesus' life is seen as proclaiming the Reign of God, healing, and teaching.

In "Clerical Celibacy as a Marriage," Victor L. Badillo chooses one Christological model, Spouse, to serve as a supplement to over ten other models that have been proposed to describe the role of the priest in the Church.

John J. Carroll considers the question of population growth from the viewpoint of a sociologist, focusing on the "Family,

Children, and the Philippine Future" in the context of socio-economic change and its impact on the poor.

"None Dare Call it 'Disobedience' " is a challenging article by Frank M. Oppenheim who, although having in mind a particular kind of religious, invites other religious groups to discover just where the prayerful discernment of their own distinctive charism points them to concur with, or to dissent from, the three styles of obedience he describes.

Miguel A. Bernad's "The Rise, Fall and Rising Again of the Jesuits" comments on Jean Lacouture's *Jesuits: a Multibiography* and offers a summary of the book with incisive insights, sympathetic appreciation, and critical reservations.

Two studies are made on the application of Lonergan's method to the theology of Hans Urs von Balthasar, both by Vicente Marasigan (in correspondence with Antonio de Castro). The first is entitled "Patterns in One Religious Experience" in the Notes and Comments section. The second is a review article entitled "Lonergan and von Balthasar" that interfaces "Philosophical and Theological Papers 1958-1964" of Lonergan with Bishop Scola's book about Balthasar.

A Note on the 1995 Census of the Philippines, which had been released only in the second part of 1996, is offered by Pedro S. de Achútegui as a help to understand the Census data in relation with the religious situation in the Philippines.

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Pedro S. de Achútegui, S.J.
Acting Editor